

# 2023 Mid-Atlantic Brass Band Festival Sponsor and Vendor Registration Form February 11 & 12, 2023



Please return this completed form with a non-refundable payment to:  
Atlantic Brass Band  
College of Performing Arts, Dept of Music, 201 Mullica Hill Rd. Glassboro, NJ 08028

## Festival Sponsor

Check all that apply

### Presenting Sponsor (one available)

\$6000

Benefits include: signage throughout festival and on the concert stage, banner placement on concert stage, banner placement in rehearsal rooms (sponsor must provide all banners & stands), full page program ad, 5 min announcements during two concerts, flyers or promo materials distributed to participants at registration, (sponsor must provide), full exhibit table, prominent logo placement on all promotional materials, merchandise, take home items, programs, etc.

### Major Sponsor

\$1500

Benefits include: Banner placement on concert stage & registration (sponsor must provide banner), full page program ad, acknowledgement during two concerts, exhibit table

## Program Ads

## Advertising Sponsor

Check all that apply

### Color Back Page Ad (3.5"H x 4"W)

\$500

### Color First Inside Page Ad (7"H x 4"W)

\$500

### Color Full Page Ad (7"H x 4"W)

\$300

### Color Half Page Ad (3"H x 4"W)

\$150

### Color Logo Ad (2"H x 1"W or 1"w x 2"H)

\$75

## Banner Placement

### Main Stage Banner

\$300 6'x3' vertical banner placed on the main stage (sponsor must provide banner)

### Main Stage Banner

\$300 6'x3' vertical banner placed on the main stage (sponsor must provide banner)

## Participant Badge Logo

\$200 Sponsor Logo placed on all participant badges (1 available)

## Vendor Exhibits

Check all that apply

### Full Weekend Presence

\$250

8' table in Exhibit room, wifi, access to all events (9 AM - 8 PM)

### Saturday, February 11 Only

\$175

8' table in Exhibit room, wifi, access to all events (9 AM - 8 PM)

### Sunday, February 12 Only

\$175

8' table in Exhibit room, wifi, access to all events (9 AM - 8 PM)

**Total \$ amount of all boxes checked:** \_\_\_\_\_

**Sponsor/Vendor Name:** \_\_\_\_\_

**Sponsor/Vendor Address:** \_\_\_\_\_

**Sponsor/Vendor Contact:**

Name:

\_\_\_\_\_

Phone Number:

\_\_\_\_\_

Email:

\_\_\_\_\_

**Signature of Sponsor/Vendor Contact:**

\_\_\_\_\_

Please make all non-refundable payments payable to:

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Questions? Contact Michael Fahrner at [Fahrner@rowan.edu](mailto:Fahrner@rowan.edu) or (603) 508-1330